

File No.

SAREEN

OFFICE FILE

Teacher Name -	ANJANA KUMARI
Designation -	(SPECIAL EDUCATOR)
Teacher Code -	0220261

Subject_____

TIN/C.S.T. No._____

From_____To_____

G.S.T. No._____

Bankers_____Phone_____

Previous No._____Following No._____

IMPORTANT

1. This file is not to be removed from the office.
2. Every letter filed should be numbered & Indexed.
3. Record keeper must obtain receipt before he issues the file to authorised person and the file must be returned to record keeper before the closing hours of office.

ALPINE INTERNATIONAL SCHOOL

JAURE-AMB

Teh-Barsar, Distt. Hamirpur (H.P.)

M : ~~94188-57682~~, 94188-57682, 98054-57682

(To be Affiliated with CBSE)

Application For The Post of

Special educator,

Name

Anjna Kumari

Father's Name

Ramesh Kumar

Husband's Name

Sunil Kumar

Date of Birth

3-7-1994

Religion

Hindu

Marital Status

Married

Sex

Female

Permanent Address

Vill Mukrana P.O Rohal
Teh Jhandutta Distt Bilaspur
(C.H.P.)

Correspondence Address

— Do —

Contact No.

Educational Qualification

Exam Passed	Year of Passing	Board/University	Marks Obtained	Maximum Marks	%age
<u>10th</u>	<u>2010</u>	<u>P. S. E Board</u>	<u>570</u>	<u>850</u>	<u>67%</u>
<u>+2</u>	<u>2012</u>	<u>"</u>	<u>713</u>	<u>1000</u>	<u>71%</u>

Professional Qualification

Exam Passed	Year of Passing	Board/University	Marks Obtained	Maximum Marks	%age
<u>D. ed (sp. ed.)</u>	<u>2015</u>	<u>Bandra Mumbai</u>	<u>1848</u>	<u>2500</u>	<u>73.9%</u>
<u>Tet (J.B.T)</u>	<u>2024</u>	<u>HPBOSE Dharamshala</u>	<u>84</u>	<u>150</u>	<u>56%</u>

Experience

Name of Institution	Classes Taught	Duration	Name of the Department

Signature of the Candidate

JOINING IN THE INSTITUTION

From :- ANJANA KUMARI

Date:- 09-02-26

VILL. Mukesara P.O. Rohal
Teh Jhandutta Distt. Bilaspur
(H.P.)

To

The Principal
Alpine International school
Jaure Amb Distt. Hamirpur (H.P.).

Subject :- Joining in Alpine International School Distt. Hamirpur (H.P.) as a *special educator*

Sir,

It is being informed that on the basis of appointment letter issued by you on 06/02/26, I have joined the Alpine International School Jaure Amb, Distt. Hamirpur (H.P.) as a *special educator* on date 09-02-26 at 9 AM am.


Yours faithfully

Office of the Principal
Alpine International School Jaure Amb
Distt. Hamirpur (H.P.)
Email :- alpine.international82@gmail.com
Mob. No. :- 9418857682

APPOINTMENT LETTER

Dated - 06-02-26

Form :- Principal
Alpine International School
Jaure Amb Distt. Hamirpur(H.P.)

To,

ANJANA KUMARI
VILL. MUKRANA P.O. ROHAL
TEH. JHANDUTTA DISTT. BILASPUR
(H.P.)

Subject:- Appointment as a special Educator

Memo:- You are informed that you are appointed on the reference of your application and interview. So you are advised to join in this institution on dated 09-02-2026 at 9 AM am without any delay . On salary Rs. 11500 /-per month.

Roll No. / Sr. No. 1110U

088472

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

PUNJAB SCHOOL EDUCATION BOARD

ਮੈਟ੍ਰੀਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ

ਮਾਰਚ-2010

/Matriculation Examination

MARCH-2010

ਪ੍ਰਾਣ ਪੱਤਰ / CERTIFICATE

B-06



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that ਅੰਜਨਾ ਕੁਮਾਰੀ / ANJANA KUMARI

ਰੋਲ ਨੰ. / Roll No. : 374098

ਰਜਿ. ਨੰ. / Regn. No. : B-07-LDH.S-726188

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਰਾਮੇਸ਼ ਕੁਮਾਰ / RAMESH KUMAR

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਮੀਰਾ / MEERA

ਜਨਮ ਮਿਤੀ / Date of Birth : 03/07/94 (ਤਿੰਨ ਜੁਲਾਈ ਉਨੀ ਸੌ ਚੌਥਾਨਵੇ)
(THIRD JULY NINETEEN HUNDRED NINETY FOUR)

ਸਕੂਲ / ਜਿਲ੍ਹਾ / School / District : ਸਤਿਗੁਰੂ ਨਾਨਕ ਪਬਲਿਕ ਹਾਈ ਸਕੂਲ, ਗਲੀ ਨੰ 18, ਨਿਊ ਜਨਤਾ ਨਗਰ, ਡਾਬਾ ਰੋਡ, ਲੁਧਿਆਣਾ
SATGURU NANAK PUBLIC HIGH SCHOOL, GALI NO. 18, NEW JANTA NAGAR, DABA ROAD LUDHIANA
, ਨੇ ਇਸ

ਬੋਰਡ ਦੀ ਮੈਟ੍ਰੀਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ

ਮਾਰਚ-2010

ਪਾਸ ਕੀਤੀ ਹੈ / has passed the

Matriculation Examination

MARCH-2010

of this Board.

ਅੰਕਾਂ ਦਾ ਵੇਰਵਾ / Detail of Marks :

ਲੜੀ ਨੰ. Sr. No	ਵਿਸ਼ੇ / Subjects	ਪ੍ਰਾਪਤ ਅੰਕ Marks Obtained	ਪਾਸ ਅੰਕ Pass Marks	ਵੱਧ ਤੋਂ ਵੱਧ ਅੰਕ Maximum Marks
1.	ਪੰਜਾਬੀ / Punjabi or XXXXXXXXXXXXXXXXXXXX Punjabi or XXXXXXXXXXXXXXXXXXXX	118	50	150
2.	ਅੰਗਰੇਜ਼ੀ / English	049	33	100
3.	ਹਿੰਦੀ / Hindi	069	33	100
4.	ਗਣਿਤ / Mathematics	063	33	100
5.	ਵਿਗਿਆਨ / Science { ਲਿਖਤੀ / Theory 046 + ਪ੍ਰਯੋਗੀ / Practical 014 }	060	33	75+25=100
6.	ਸਮਾਜਿਕ ਸਿੱਖਿਆ / Social Studies	057	33	100
7.	ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ / { ਲਿਖਤੀ / Theory 017 + ਪ੍ਰਯੋਗੀ / Practical 037 } Health & Physical Education	054	33	30+70=100
8.	ਉਪਵਾ ਵਿਸ਼ਾ ਘਰੇਲੂ ਵਿਗਿਆਨ Elective Subject HOME SCIENCE	053	33	40+60=100
9.	ਕੰਪਿਊਟਰ ਸਾਇੰਸ / { ਲਿਖਤੀ / Theory 018 + ਪ੍ਰਯੋਗੀ / Practical 029 } Computer Science	047	33	50+50=100

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ
14 ਜੂਨ, 2010

ਸ਼੍ਰੀਮਤੀ ਏ. ਟੀ. ਟੀ.
ਸਕੱਤਰ



Ali Jaffer Jung National Institute for the Hearing Handicapped
Bandra Reclamation, Bandra (W), Mumbai - 400 050

D.Ed Sp.Ed (DHH) SEMESTER-I

EXAMINATION OF R.C.I. NEW DELHI HELD IN JANUARY 2014

राष्ट्रीय प्रशिक्षण संस्थान

STATEMENT OF MARKS

Name of the Candidate : MS. ANJANA KUMARI

Statement No : 465

Exam Roll No : CRC/MAN/D.ED(DHH)/SEM-I/2013-14/02

Date : 27.06.2014

Name of the Centre : COMPOSITE REGIONAL CENTRE FOR PERSONS WITH DISABILITIES, MANDI, HP

PAPER NO.	SUBJECT (THEORY)	EXTERNAL			INTERNAL			TOTAL	
		Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
I	INTRODUCTION TO DISABILITIES	45	18	24	30	12	21	75	45
V	EDUCATION OF DEAF HARD OF HEARING CHILDREN	45	18	30	30	12	19	75	45
VI	LANGUAGE AND COMMUNICATION	45	18	34	30	12	22	75	55
VII	FUNDAMENTALS OF HEARING, DEAFNESS AND AUDIOLOGICAL MANGEMENT	45	18	35	30	12	17	75	52
	TOTAL	180	72	123	120	48	79	300	202
		FINAL (VIVA)			ANNUAL WORK			TOTAL	
	SUBJECT (PRACTICALS)	Max. Marks	Min. pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
	TEACHING PRACTICE	--	--	--	105	53	83	105	83
	SKILL DEVELOPMENT ISL	--	--	--	30	15	20	30	20
	AUDIOLOGY	--	--	--	60	30	37	60	37
	AUDIOLOGY External	160	80	136	--	--	--	160	136
	TOTAL	160	80	136	195	98	140	355	275
	GRAND TOTAL (THEORY & PRACTICAL)							655	478
	IN WORDS							FOUR HUNDRED SEVENTY EIGHT ONLY	

* Denotes Grace Marks Allotted

RESULT : PASS

ENTERED BY : *Mahabir*

VERIFIED BY : *A*

CHECKED BY : *[Signature]*

CHIEF CO-ORDINATOR & CHIEF EXAMINER

DIRECTOR
AYJNH, MUMBAI

[Signature]

[Signature]



भारतीय पुनर्वास परिषद्
(सामाजिक न्याय और अधिकारिता मंत्रालय का एक सांविधिक निकाय)
दिव्यांगजन सशक्तिकरण विभाग
भारत सरकार

REHABILITATION COUNCIL OF INDIA
(A Statutory Body of Ministry of Social Justice and Empowerment)
Department of Empowerment of Persons with Disabilities (Divyangjan)
Govt. of India



भारतीय पुनर्वास परिषद्

e-REGISTRATION CERTIFICATE

(Under section 19 of the Rehabilitation Council of India Act of 1992)



REHABILITATION PERSONNEL

CRR NO. B50895



Name & Address	Gender	Father's/Husband's name	Date of Registration	Rehabilitation Qualification and Date thereof
MS. ANJANA KUMARI VILL. BALH P.O TAROUN TEH. GHUMARWIN BILASPUR HIMACHAL PRADESH-174027	F	RAMESH KUMAR	04-11-2016	DIPLOMA IN EDUCATION SPECIAL EDUCATION (HEARING IMPAIRMENT) - 2015
			Valid upto 11-11-2028	

Category : AS A SPECIAL EDUCATOR HEARING IMPAIRMENT

Remarks if any : Renewal on :- 11-11-2021

Note :

1. It is certified that this registration certificate has been issued to the candidate as specified in the Central Rehabilitation Register (CRR) of RCI .
2. Validity of this registration certificate is only for 07 years from the date of issuance.
3. Individual should regularly attend Continuing Rehabilitation Education (CRE) Programmes (Workshops / Seminars / Webinars, etc.) approved by RCI for renewal of registration after 07 Years.
4. Individual should apply online for renewal of registration along with the summary of CRE points(min.100) to be downloaded online from the Council's website.

New Delhi,

Printed On : 13-02-2026

(Dr.Subodh Kumar)
Member Secretary

Important Notice

1. Rehabilitation Personnel is advised to bring to the notice of the Member Secretary for any changes in his/her address immediately along with copy of registration & certified ID proof, Tel.No.etc.
2. Registered Rehabilitation Personnel is legally authorised to work in the field of Special Education & Disability Rehabilitation and advised to adhere with the prescribed code of conduct,etiquette & ethics for practicing in this field.
- 3.This Registration Certificate should be prominently displayed at the place of work. He/She should enter registration number in all the documents, whenever necessary.



Ali Bahar Jung National Institute for the Hearing Handicapped Bandra Reclamation, Bandra (W), Mumbai - 400 050

D.Ed Sp.Edu (DHH) SEMESTER-IV

EXAMINATION OF R.G.L. NEW DELHI FOR THE YEAR 2013-15 HELD IN JULY 2015

STATEMENT OF MARKS

Name of the Candidate : MS. ANJANA KUMARI

Exam Roll No : CRC/MAN/D.ED(DHH)/SEM-IV/2013-15/02

Name of the Centre : COMPOSITE REGIONAL CENTRE FOR PERSONS WITH DISABILITIES, MANDI, HP

Statement No : 255

Date : 17.12.2015

PAPER NO.	SUBJECT (THEORY)	EXTERNAL			INTERNAL			TOTAL	
		Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks
IV	PLANNING AND MANAGEMENT OF SPECIAL & INCLUSIVE EDUCATION	45	18	22	30	12	22	75	45
X	FAMILY, COMMUNITY AND THE DEAF & HARD OF HEARING CHILD	45	18	25	30	12	22	75	42
	TOTAL	90	36	47	60	24	43	150	87
	SUBJECT (PRACTICALS)	FINAL (VIVA)			ANNUAL WORK			TOTAL	
	TEACHING PRACT. FIN. LESSON/TEACH. PRACTICE (PRACT. AREA I)	120	60	51	20	40	51	200	102
	INDIVIDUALISED TEACHING VIVA (PRACT. AREA II)	110	55	55	-	-	-	110	55
	CBR ACTIVITIES VIVA / CBR (PRACT. AREA III)	90	45	65	30	15	24	120	60
	AUDIO & SPEECH (PRACT. AREA IV)	-	-	-	50	25	30	50	25
	FULL TIME TEACHING PRACTICE (PRACT. AREA V)	-	-	-	50	25	37	50	25
	TOTAL	320	160	235	210	105	152	530	267
	TOTAL (THEORY & PRACTICAL)							580	292
	TOTAL AGGREGATE MARKS (THEORY/PRACTICAL)							580	292
	GRAND TOTAL (THEORY & PRACTICAL)							580	292
	GRAND TOTAL IN WORDS							ONE THOUSAND EIGHT HUNDRED FORTY EIGHT ONLY	

• Date of Exam : 17.12.2015

RESULT : PASS

PERCENTAGE : 73.92

DIVISION : FIRST

ENTERED BY :

[Signature]

CHECKED BY :

[Signature]

VERIFIED BY :

[Signature]

CO-ORDINATOR & SUPERVISOR

[Signature]

[Signature]

Serial No.N-4112336

Roll No.2466110041

Himachal Pradesh Board of School Education, Dharamshala



TEACHER ELIGIBILITY TEST-NOVEMBER 2024
JUNIOR BASIC TRAINING

This is to certify that
ANJANA KUMARI
Son/Daughter of Shri/Smt. RAMESH KUMAR belonging to OBC Category
has passed Himachal Pradesh Teacher Eligibility Test - November 2024 for JUNIOR BASIC TRAINING (JBT) He/She
has secured 084 out of 150 Marks.

SECRETARY

NOTE:

1. The candidate has been allowed to appear in this test solely on the information provided and declaration signed by him/her in his/her Application Form.
2. The appointing authority should ensure proper verification of the category and credentials of the candidate before issuing offer of appointment to him/her

DATE : 13-01-2025

159814
ਸੀ. ਨੰ./Sr. No. TT12U

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

C-47

174825

PUNJAB SCHOOL EDUCATION BOARD

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ-ਸ਼ੀਟ

SENIOR SECONDARY (CLASS XII) EXAMINATION CERTIFICATE WITH DETAILED MARKS-SHEET



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਅੰਜਨਾ ਕੁਮਾਰੀ / ANJANA KUMARI

ਰੋਲ ਨੰ. / Roll No. : 2212422319

ਰਜਿ.ਨੰ./Regn.No. B-07-LDH-S-726188

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਰਾਮੇਸ਼ ਕੁਮਾਰ / RAMESH KUMAR

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਮੀਰਾ / MEERA

ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District : ਸਤਿਗੁਰੂ ਨਾਨਕ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਗਲੀ ਨੰ 18, ਨਿਊ ਜਨਤਾ ਨਗਰ, ਡਾਬਾ ਰੋਡ, ਲੁਧਿਆਣਾ
SATGURU NANAK PUBLIC SENIOR SECONDARY SCHOOL GALI NO. 18, NEW JANTA NAGAR, DABA ROAD LUDHIANA

ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਮਾਰਚ, 2012

ਵਿੱਚ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਨੁਸਾਰ ਪ੍ਰਾਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ
and has been

ਕੀਤੀ ਹੈ/appeared in Senior Secondary (Class XII) Examination held in
declared qualified with subject-wise marks mentioned below:

MARCH, 2012

ਗਰੁੱਪ/Group : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES

ਗਰੁਪ/Group: ਗਿਰੂਮਨਟਰ / HUMANITIES

ਸਮੇਸਟਰ-I/ SEMESTER-I						
ਲੜੀ ਨੰ:/ Sr. No.	ਵਿਸ਼ੇ / Subjects	ਲਿਖਤੀ/ Theory	ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਮੁਲਾਂਕਣ/CCE	ਪ੍ਰਯੋਗੀ/ Practical	ਕੁੱਲ ਅੰਕ / Total Marks	ਗਰੇਡ/ Grade
1	GENERAL ENGLISH	034	017	XXX	051 /080	B C
2	GENERAL PUNJABI	047	018	XXX	065 /080	
3	PUNJABI (ELECTIVE)	034	018	XXX	052 /080	
4	HISTORY	042	017	XXX	059 /080	
5	SOCIOLOGY	048	019	XXX	067 /080	
6	ENVIRONMENTAL EDUCATION					
7	COMPUTER SCIENCE					
8						
9						
ਸਮੇਸਟਰ-II/ SEMESTER-II						
1	GENERAL ENGLISH	035	029	XXX	064 /120	A A
2	GENERAL PUNJABI	067	031	XXX	098 /120	
3	PUNJABI (ELECTIVE)	064	031	XXX	095 /120	
4	HISTORY	048	029	XXX	077 /120	
5	SOCIOLOGY	055	030	XXX	085 /120	
6	ENVIRONMENTAL EDUCATION					
7	COMPUTER SCIENCE					
8						
9						
ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulative Result						
ਲੜੀ ਨੰ:/ Sr. No.	ਵਿਸ਼ੇ / Subjects	ਸਮੇਸਟਰ-I/ Semester-I ਪ੍ਰਾਪਤ ਅੰਕ/ Marks obtained	ਸਮੇਸਟਰ-II/ Semester-II ਪ੍ਰਾਪਤ ਅੰਕ/ Marks obtained	ਕੁੱਲ ਜੋੜ/ Total Marks	ਗਰੇਡ/ Grade	
1	GENERAL ENGLISH	051	064	115	C	
2	GENERAL PUNJABI	065	098	163	A	
3	PUNJABI (ELECTIVE)	052	095	147	B	
4	HISTORY	059	077	136	B	
5	SOCIOLOGY	067	085	152	A	
6	ENVIRONMENTAL EDUCATION	B	A		A	
7	COMPUTER SCIENCE	C	A		A	
8						
9						
ਕੁੱਲ ਜੋੜ / Grand Total		294 /400	419 /600	713 / 1000	B	

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

ਮਿਤੀ : 7 ਜੂਨ, 2012

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ
(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ)
ਸਕੱਤਰ



Ali Jumar Jung National Institute for the Hearing Handicapped
Bandra Reclamation, Bandra (w). Mumbai - 400 050

राष्ट्रीय प्रशिक्षण संस्थान

RESULT OF D. Ed. Sp. Edu. (DHH) SEMESTER - II

EXAMINATION OF R.C.I. NEW DELHI HELD IN AUGUST 2014

STATEMENT OF MARKS

Name of the Candidate : MS. ANJANA KUMARI

Statement. No : 448

Exam Roll No : CRC/MAN/D.ED(DHH)/SEM-II/2013-14/02

Date : 25.03.2015

Name of the Centre : COMPOSITE REGIONAL CENTRE FOR PERSONS WITH DISABILITIES, MANDI, HP

Name of the Centre : UMPUSITE REGIONAL CENTRE FOR PERSONS WITH DISABILITIES, WANU, TP										
PAPER NO	SUBJECT (THEORY)	EXTERNAL			INTERNAL			TOTAL		
		Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained	
II	EDUCATIONAL PSYCHOLOGY	45	18	27	30	12	25	75	52	
VIII	FUNDAMENTALS OF SPEECH & SPEECH TEACHING	45	18	37	30	12	16	75	53	
	TOTAL	90	36	64	60	24	41	150	105	
	SUBJECT (PRACTICAL)	FINAL (VIVA)			ANNUAL WORK			TOTAL		
		Max. Marks	Min. pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained	
	TEACHING PRACTICE	--	--	--	55	28	44	55	44	
	INDIVIDUALIZED TEACHING	--	--	--	90	45	74	90	74	
	SKILL DEVELOPMENT - ISL	--	--	--	80	40	63	80	63	
	SPEECH & LANGUAGE	160	80	140	60	30	35	220	175	
	TOTAL	160	80	140	285	143	216	445	356	
	GRAND TOTAL (THEORY & PRACTICAL)									
	IN WORDS	FOUR HUNDRED SIXTY ONE ONLY								

+ Denotes Grace Marks Allotted

RESULT : PASS

ENTERED BY : *Mohinder*

VERIFIED BY : *JS*

CHECKED BY : *JS*

CHIEF CO-ORDINATOR & CHIEF EXAMINER

DIRECTOR
AYINJH, MUMBAI

Vasanthi

Mu



Ali Yashwantrao Chavan Institute for the Hearing Handicapped Bandra Reclamation, Bandra (W). Mumbai - 400 050

DEd Sp Edu (DHH) SEMESTER-III

EXAMINATION OF R.E.L. NEW DELHI FOR THE ACADEMIC YEAR 2013-15 HELD IN APRIL 2015

STATEMENT OF MARKS

Statement No : 217

Date : 15.10.2015

Name of the Candidate : MS. ANJANA KUMARI

Exam Roll No : CRC/MAN/D.ED(DHH)/SEM-III/2013-15/02

Name of the Centre : COMPOSITE REGIONAL CENTRE FOR PERSONS WITH DISABILITIES, MANDI, HP

PAPER NO.	SUBJECT (THEORY)	EXTERNAL			INTERNAL			TOTAL	
		Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
III	EDUCATION IN EMERGING INDIAN SOCIETY	45	18	22	30	12	28	75	50
IX	CURRICULAR STRATEGIES & ADAPTIONS FOR DEAF & HARD OF CHILDREN	45	18	26	30	12	24	75	50
XI	CONTENT & METHODOLOGY OF TEACHING SCIENCE AND MATHEMATICS	45	18	18 + 29	30	12	25	75	43
XII	CONTENT & METHODOLOGY OF TEACHING SOCIAL SCIENCE	45	18	29	30	12	24	75	53
	TOTAL	180	72	95	120	48	101	300	196
		FINAL (VIVA)			ANNUAL WORK			TOTAL	
	SUBJECT (PRACTICALS)	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Min. Pass Marks	Marks Obtained	Max. Marks	Marks Obtained
	TEACHING PRACTICE	--	--	--	70	35	57	70	57
	INDIVIDUALISED TEACHING	--	--	--	90	45	77	90	77
	SKILL DEVELOPMENT	--	--	--	60	30	55	60	55
	PSYCHOLOGY	--	--	--	50	25	45	50	45
	TOTAL	--	--	--	270	135	234	270	234
	GRAND TOTAL (THEORY & PRACTICAL)							570	430
	IN WORDS							FOUR HUNDRED THIRTY ONLY	

+ Denotes Grace Marks Allotted

RESULT : PASS

ENTERED BY : *Q. Mahabadi*

CHECKED BY : *Q. Mahabadi*

VERIFIED BY : *Q. Mahabadi*

CHIEF CO-ORDINATOR & CHIEF EXAMINER

Q. Mahabadi

DIRECTOR
AVINIH, MUMBAI

संस्था प्रशासक